

City of Asheville, NC

Finance Department

AGENDA

Finance Committee 3:00pm, August 26, 2014 First Floor-North Conference Room, City Hall

- 1. Approve 5/27/2014 and 6/24/2014 Minutes
- 2. Updates/Reports (no action required)
 - Aston Park Tennis Center (Barbara Whitehorn)
 - City Hall Renovation Project (Paul Fetherston)
 - Relocation of Parks Maintenance Facility (Paul Fetherston)
- 3. New Business
 - Street Acceptance Policy and Accepted Practice (Ken Putnam)
- 4. Public Comment (up to three minutes each on topics not included on the agenda)

PO Box 7148 – Asheville, NC 28802 – 828-259-5598-www.ashevillenc.gov